

**SCRUTINY COMMITTEE**

**Friday, 5th December, 2014**

**2.00 pm**

**Darent Room, Sessions House, County Hall,  
Maidstone**







## AGENDA

### SCRUTINY COMMITTEE

**Friday, 5th December, 2014, at 2.00 pm**  
**Darent Room, Sessions House, County Hall,**  
**Maidstone**

Ask for: **Joel Cook**  
Telephone: **03000 416892**

#### Membership

Conservative (6): Mr R J Parry (Chairman), Mr J E Scholes (Vice-Chairman),  
Mr E E C Hotson, Mr A J King, MBE, Mr L B Ridings, MBE and  
Mrs P A V Stockell

UKIP (2) Mr H Birkby and Mr R A Latchford, OBE

Labour (2) Mr G Cowan and Mr R Truelove

Liberal Democrat (1): Mrs T Dean, MBE

Church Mr D Brunning, Mr Q Roper and Mr A Tear

Representatives (3):

Parent Governor (2): Mr P Garten and Mr G Lawrie

*Tea/coffee will be available 15 minutes before the start of the meeting*

*County Councillors who are not Members of the Committee but who wish to ask questions at the meeting are asked to notify the Chairman of their questions in advance.*

#### Webcasting Notice

Please note: this meeting may be filmed for the live or subsequent broadcast via the Council's internet site or by any member of the public or press present. The Chairman will confirm if all or part of the meeting is to be filmed by the Council

By entering into this room you are consenting to being filmed. If you do not wish to have your image captured please let the Clerk know immediately.

## **UNRESTRICTED ITEMS**

*(During these items the meeting is likely to be open to the public)*

### **A - Committee Business**

- A1 Introduction/Webcast Announcement
- A2 Substitutes
- A3 Declarations of Interests by Members in items on the Agenda for this Meeting
- A4 Minutes of the meeting held on 21st October 2014 (Pages 5 - 8)

### **B - Any items called-in**

- B1 Decision 14/00133 - Approval of Equity Investment from the TIGER Fund (Pages 9 - 162)

### **C - Any items placed on the agenda by any Member of the Council for discussion**

## **EXEMPT ITEMS**

*(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)*

Peter Sass  
Head of Democratic Services  
(01622) 694002

**Thursday, 27 November 2014**

*Timing of items as shown above is approximate and subject to change.*